Exodus 20:2

אָנִּי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצָאתִיכֶם מַעֲרֵרִים

I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. (RSV)

אָנִּי (ah-no-khee)
This is the first person pronoun - I.

יְהוָה (Yahweh)
The name of God commonly pronounced as Yahweh but always represented by "LORD" in most English Bibles.

אֱלֹהֵיכֶם (eh-lo-hey-kha)
The base word is אֱלֹהִים (elo'ah) meaning "One of power or Authority" and usually translated as "God." The suffix ק (kha) is the second person pronoun you and is connected to the first word in the possessive case "God of you" but translated as "your God." The base word also has the suffix י (iym) indicating a plural noun, אֱלֹהִים. Whenever a plural noun is used in the possessive case such as we have here, the י (M) is dropped.

אֲשֶׁר (ah-sher)
A common Hebrew word meaning "which" or "who."

אֶלֹהִיתֵיכֶם (ho-tsey-tyi-kha)
The base word is the verb אֹסֶר - "go out." The prefix ה (h) identifies the verb as a hiphil verb or "causative" verb - "to make go out." Whenever a Hebrew word begins with the letter י (y) and is prefixed by another letter such as the ה (h) in this word, the י (y) is changed to a ו (o). Suffixed to the word is ק (kha) identifying the subject of the verb as first person imperfect tense - "I will make go out." Also suffixed to the word is ק (kha) identifying the object of the verb as second person - "I will make you go out."

מֵאָרְס (mey-eh-rets)
The base word is מֵאָרְס (erets) meaning "land" and is prefixed by מ (m) meaning "from." Combined these mean "from the land."

מֵאָרְס (meets-rah-yeem)
Miytsrayim was the son of Hham, the son of Noah. Miytsrayim is also the Biblical name for the land of "Egypt."

**מִיתרָיִם (mee-beyt)**
The base word is בֵּית (beyt) meaning "house" and is prefixed by מ (m) meaning "from."
Combined these mean "from the house."

**עבדים (ah-vah-deem)**
A plural word meaning "servitude" or "bondage."

Note: The phrase "from the land of mitsrayim" and "from the house of bondage" are parallels, a common form of Hebrew poetry.